` ,	State of South Carolina,		800X	. 80 FACE	j 9
	Greenville County CREE	FILED HVILLE CO. S. C.			
•.	The North	\su 103			
	MAR 2	NE S. TANK RSLEY SATIS	SFACTI	ON	
		R.H.C.			
	1.1. 1.10, 14.1	$\langle c \rangle$			
	Chabra-taderal A.Y. F.	12.13215	, Greenville Cou	•	
•	Presently Security Federal S & L Asso	Recorded Boo	ok <u>720</u> Page	637	
		/		_	
	Received satisfaction in full of the mortgage or or Register of Mesne Conveyance is hereby authorized to e			•	
	Witness my/our hand and seal this 28th			•	
(Witnesses: N A	•			
`	I don't knowler,	Formerly Carol Security rede	ina Federa	1 S & L As: Assn. (LS	sn.)
	ganet & Fleming	1 huile	Z/ Fu	(LS	
•	,	Vice President			•
	State of South Carolina.	A Partie of the		•	
	State of South Carolina, grande	•			
	PERSONALLY appeared before me the undersi	gned witness and made oath tha	it (s)he was pro	esent and saw	
-	David L. Garrett	sign, seal and execute the abov	re cancellation (of mortgage or	
•	other instrument, and that (s)he with the other witness subscribed above witnessed the execution thereof.				
	Sworn to before me this28thday of	\bigcirc \land \land	Or	Δ_	
-	March ,19 83	Labore	Mar	lo-	
	Lusan I Juand (Scal)	7	Witness		
. ,	SIGTARY PUBLIC FOR S.C.			-300	
غم محمد :	MY COMMISSION EXPIRES: 5-8-90			Į	
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₹ N	State of South Carolina,				
	Greenville County	## ##	-	•	
*_ *	Personally appeared <u>David L. Garrett, Vice President</u> who being duly				
\mathcal{C}	sworn says that Carolina Federal S. & L. As	soc. is the	e bonafide own	er and holder	
, 7	of the above mortgage or other instrument, and that	the same has not been assigned	, hypothecated	or otherwise	
	disposed of.			• .	
				1	
	Sworn to and subscribed before me this		/		
		1///	$\mathcal{L}\mathcal{H}$. 1	
in)	Susant Juan (Scal)	/ Spinio	7.7 ac	mest -	
8)			V	
\ ` /	NOTARY PUBLIC FOR S.C. MY COMMISSION EXPIRES: 5-8-90			<i>.</i>	
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